# LAWRENCE TOWNSHIP AFFORDABLE HOUSING BOARD Regular Meeting

Thursday, February 23, 2017

Present: Peter Ferrone

Susan McCloskey Kevin VanHise Murali Mallampati

Jessica Ann Clifford Absent:

Jean Washington Excused Absence:

Andrew Meltzer

Christopher Bobbitt, Council Liaison

Andrew Link, Liaison Also Present:

Susan Snook, Secretary

### Statement of Adequate Notice:

Adequate notice of this meeting has been provided in accordance with the provisions of the Open Public Meeting Act, N.J.R.S. 10:4-10, specifying the date, time and place of the meeting.

#### Minutes:

The January 26, 2017 minutes were unanimously approved.

## Public Participation (for items not on agenda):

None

#### **Township Actions:**

Mr. Link gave a brief summary of the following units that the Township has purchased in foreclosures:

- 301 Talon Court we had an offer on it, we accepted; however, the person withdrew the offer and have another showing on Monday
- 1319 Colts Circle under contract, closing is undetermined
- 34 Chamberlin Court ready to post a bid notice in the paper and start getting a contractor on board

### Housing Rehabilitation Program:

Mr. Link stated there is nothing new to report.

### **Updated Status of Changes at State Level:**

Chairperson VanHise stated there is nothing new to report. The trial is on-going and the only thing that is new since the last meeting, there is a scheduling order that has trial dates thru the end of June. It is twohundred thousand dollars a month and fees are continuing to accrue. They are proceeding with their power point presentations, experts and now it is focusing on the prospective need thru the end of next month and then take a one month break so the expert can focus on the expanded present need after the Supreme Court decision and that should go thru June and maybe even longer.

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### Other Business:

None

### Adjournment:

There being no further business to come before the Board, the meeting was adjourned at 6:41 p.m.

Digital audio file of this meeting is available upon request.

Respectfully sybmitted,

Susan J. Snook Recording Secretary

Minutes approved:

3/23/17